

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	OASIS PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	N.H.- 52, HAROTA , CHOMU, JAIPUR, RAJASTHAN - 303702
5	PRINCIPAL NAME	Dr. Sangita Saini
6	PRINCIPAL QUALIFICATION	Ph.D.,M.Sc.,B.Ed.,M.Ed.
7	SCHOOL EMAIL ID	oasispublicschoolc@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9875043210

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://oasisps.in/public/images/pdf/1713788102.SOCIETY%20REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://oasisps.in/public/images/pdf/1713788067.NO%20OBJECTION%20CERTIFICATE%20%28NOC%29.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://oasisps.in/public/images/pdf/1713788074.RECOGNITION%20CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://oasisps.in/public/images/pdf/1713788034.BUILDING%20SAFETY%20CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://oasisps.in/public/images/pdf/1713788051.FIRE%20SAFETY%20CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://oasisps.in/public/images/pdf/1713788067.NO%20OBJECTION%20CERTIFICATE%20%28NOC%29.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://oasisps.in/public/images/pdf/1713855835.WATER%20HEALTH%20AND%20SANITATION%20CERTIFICATES

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://oasisps.in/public/images/pdf/1713788041.FEE%20STRUCTURE%20OF%20SCHOOL.pdf
2	ANNUAL ACADEMIC CALENDER	https://oasisps.in/public/images/pdf/1714049036.Academic%20Calendar%20%282024-

		25%29.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://oasisps.in/public/images/pdf/1714048814.School%20Managing%20Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://oasisps.in/public/images/pdf/1714048820.Parent%20Teacher%20Association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://oasisps.in/public/images/pdf/1713788059.LAST%20%20THREE-%20YEAR%20RESULT.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. Sangita Saini
2	TOTAL NO. OF TEACHERS	23
	PGT	0
	TGT	7
	PRT	16
3	TEACHERS SECTION RATIO	23:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8600
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	23 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 66
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://oasisps.in